



❖ **Membership to Professional Organizations/Associations:**

| Sr. No. | Membership type (Annual/Life/any other) | Organization/Association | Date and year |
|---------|---|--------------------------|---------------|
| 1       |   |                          |               |
| 2       |   |                          |               |
| 3       |   |                          |               |
| 4       |   |                          |               |
| 5       |   |                          |               |

❖ **Worked as Editor/Reviewer to Journals/Books/Proceedings etc.**

| Sr. No. | Name of the Journal/Book/Proceedings | ISSN/ISBN No. | Assignment (Editor/Reviewer) | Publisher | Publication year |
|---------|--------------------------------------|---------------|------------------------------|-----------|------------------|
| 1       |                                      |               |                              |           |                  |
| 2       |                                      |               |                              |           |                  |
| 3       |                                      |               |                              |           |                  |
| 4       |                                      |               |                              |           |                  |
| 5       |                                      |               |                              |           |                  |

❖ **Research Projects (Ongoing/Completed)**

| Sr. No.                       | Title of Project | Duration | Amount Sanctioned (in Lakhs) | Agency | Status (Ongoing/Completed) |
|-------------------------------|------------------|----------|------------------------------|--------|----------------------------|
| <b>Major Research Project</b> |                  |          |                              |        |                            |
| 1                             |                  |          |                              |        |                            |
| 2                             |                  |          |                              |        |                            |
| <b>Minor Research Project</b> |                  |          |                              |        |                            |
| 1                             |                  |          |                              |        |                            |
| 2                             |                  |          |                              |        |                            |

❖ **Research Guidance:**

- Number of students (M.Phil)      1) Completed:      2) Registered:
- Number of students (Ph.D.)      1) Completed:      2) Registered:

❖ **Details of Research Publications**

**A) Patent**

| Sr. No. | Title | Patent No. | Indian/US/Any other | Granting date |
|---------|-------|------------|---------------------|---------------|
| 1       |       |            |                     |               |
| 2       |       |            |                     |               |
| 3       |       |            |                     |               |
| 4       |       |            |                     |               |
| 5       |       |            |                     |               |

**B) Books/Book Chapters**

| Sr. No. | Title | Publisher | Year of Publication | ISBN No | Type (Reference/Text) |
|---------|-------|-----------|---------------------|---------|-----------------------|
| 1       |       |           |                     |         |                       |
| 2       |       |           |                     |         |                       |
| 3       |       |           |                     |         |                       |
| 4       |       |           |                     |         |                       |

**C) Datasets Submission**

| Sr. No. | Title | Accession No. | Data base | Year of publication |
|---------|-------|---------------|-----------|---------------------|
| 1       |       |               |           |                     |
| 2       |       |               |           |                     |
| 3       |       |               |           |                     |
| 4       |       |               |           |                     |

**D) Research papers:**

| Sr. No | Title of paper | Journal/proceeding details (Name, volume, page no, year of publication etc.) | ISBN No | Listed in Scopus/Web of Science/ UGC Care | Impact factor (If any) |
|--------|----------------|--|---------|---|------------------------|
| 1      |                |  |         |   |                        |
| 2      |                |  |         |   |                        |
| 3      |                |  |         |   |                        |
| 4      |                |  |         |   |                        |

**E) Paper Presentation in Conference /Seminar/ Symposia:**

| Sr. No | Title of paper | Name of the Conference /Seminar/ Symposia Details (Title, Date, Page No etc.) | Level (Intl/Natl/State /Uni etc.) | Organizing institute |
|--------|----------------|---|-----------------------------------|----------------------|
| 1      |                |   |                                   |                      |
| 2      |                |   |                                   |                      |

**F) Citation Index**

|           | Google Scholar | Scopus | Web of Science |
|-----------|----------------|--------|----------------|
| Citations |                |        |                |
| h-index   |                |        |                |
| i10-index |                |        |                |

❖ **Participation in Orientation/Refresher/FDP/Short Term/Training Programs:**

| Sr. No. | Name of the programme  | Organizing institute | Date                    |
|---------|--|----------------------|-------------------------|
| 1       | Foundation in Cyber Security Intervention and Investigation training program | MSFDP                | 06/02/2023 – 10/02/2023 |
| 2       |  |                      |                         |
| 3       |  |                      |                         |

❖ **Participation in Conference/Seminar/Symposia/Workshop/Any other programs:**

| Sr. No. | Name of the event   | Organizing institute | Level (Intl/Natl/State/Uni/Local etc.) | Date       |
|---------|---|----------------------|--|------------|
| 1       | Sustainable Agriculture and Smart Technology” (SAST-2023) | YCIS, Satara         | National Seminar                       | 16/03/2023 |
| 2       |   |                      |  |            |
| 3       |   |                      |  |            |

❖ **Resource person in Conference/Seminar/Workshop/Any other programs:**

| S. No. | Title of the event | Level (Intl/Natl/State/Uni./local etc.) | Organizer | Date |
|--------|--------------------|---|-----------|------|
| 1      |                    |   |           |      |
| 2      |                    |   |           |      |
| 3      |                    |   |           |      |

❖ **Chaired Sessions in Conference/Seminar/Workshop etc.:**

| S. No. | Title of the event | Level (Intl/Natl/State/Uni./local etc.) | Organizer | Date |
|--------|--------------------|---|-----------|------|
| 1      |                    |   |           |      |
| 2      |                    |   |           |      |
| 3      |                    |   |           |      |



Signature of Faculty